



Santa Monica High School Viking Marching Band 2009-2010

Marching Band Registration Check List

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|-------------------------------------|
| Student Name | | | |
| <ul style="list-style-type: none"> • Read everything in this packet. • Completely fill out all forms. • Mail all forms and fees in the envelope provided or deliver to the Band Room by July 8th. • In order to process your papers all dues and fees must be received. | | | |
| Forms to be filled out and returned: | | | |
| <input type="checkbox"/> | Emergency Medical Form | <input type="checkbox"/> | Conflict Form |
| <input type="checkbox"/> | Off Campus Activity Form | <input type="checkbox"/> | Directory Form |
| <input type="checkbox"/> | Instrument/Music Agreement | <input type="checkbox"/> | Adopt-a-Job Form |
| <input type="checkbox"/> | Uniform Agreement | <input type="checkbox"/> | Pizza Package |
| <input type="checkbox"/> | Photo Release | <input type="checkbox"/> | Scrip Form |
| <input type="checkbox"/> | Entertainment Release | <input type="checkbox"/> | Volunteer Assistance (Dist. Requir) |
| <input type="checkbox"/> | All forms completed (Office Use Only) | | |
| Band Fair Share Contribution and Donations: | | | |
| Band Fair Share Contribution (includes new Band Shirt for all students and banquet). | \$300.00 | | |
| Marching/Dance Shoes (DINKLES!) All first year band members must purchase shoes. A small number of gently worn band shoes are available for free for those who need them. | \$45.00 | | |
| Donations. The SMAPA is a non-profit 501 (c)(3) organization. A charitable gift receipt will be mailed for tax purposes. Please indicate how you would like to be acknowledged in the concert programs, i.e. The Smith Family, Tom and Mary Smith, etc. Program: | TBD | | |
| Pizza Package | Number of People x \$35.00 | | |
| Please note: All fee/payment plans must be approved (office use only). | | | <input type="checkbox"/> |
| Total Enclosed | | | |

Please make checks payable to Samohi Bands

- INCLUDE Band fees, shoe and pizza money in ONE check, please.
- Donations in a separate check. Please put your students name on the checks.